

## Daily Bulletin: October 1, 2019

### A-Day



### Regular Bell Schedule

7:00-7:55	Period Zero
7:55-8:00	Passing
8:00-9:53	Period 1
9:53-9:59	Nutrition
9:59-10:08	Passing
10:08-12:12	Period 2
12:12-12:43	Lunch
12:43-12:52	Passing
12:52-2:45	Period 3

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Happy Homecoming Week Sea Kings!

Sail into the Week Tuesday and wear stripes! Don't forget to come to Movie Night at 6:00 p.m. in Senior Park to watch Pirates of the Caribbean!  
Free movie, Free Popcorn! Free FUN!

Don't miss out on the Homecoming dance on Saturday October 5th from 7-10pm. Wear your ARR Tide shirts (mandatory and unaltered) to the Foam Dance in the back of Senior Park! Enter through the MPR and bring your ID. This is NOT a date dance! Bring your friends! The more the merrier!

Tickets to the dance are on sale in the Student Store all week! \$25 with ASB and \$35 without! Includes shirt, entrance to the dance, snacks at the dance and fun!

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# School Clubs



Interested in joining the Technology Student Association club? Come to the meeting this **Friday, October 4, 2019**, in Room 314 at lunch to see what it's all about!



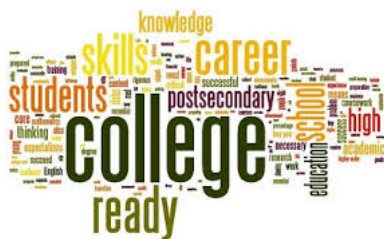
Join Write Way, the **PVHS Creative Writing Club** for Write Way Wednesdays in Ms. Mogilefsky's Room (509). Writers and those who love them are all welcome



**Spanish National Honor Society** applications are open starting on 9/23 and due by **10/4** to the library. Applications can be found in the library and Mrs. Remeta's room (331).



Want to join the **National English Honor Society (NEHS)**? Please pick up and turn in applications in Ms. Mogilefsky's room (509) before **October 4**. Applications can also be found on Ms. Mogilefsky's page on the PV High website.



## **COLLEGE AND CAREER CENTER NEWS:**

**FAFSA WORKSHOP** is Thursday, **October 3, 2019** at 6:00 pm in the MPR at PVHS. Seniors need to submit the FAFSA (Free Application for Federal Student Aid) to the colleges to which they are applying in order to determine if they are eligible for any financial aid awards. Jessica Medina of the University of Southern California, will be going through the FAFSA line by line and answering ANY questions that you may have. This program is targeted for parents of seniors. However, it may also be helpful for parents of juniors to attend in order to gain an understanding of the information needed to fill out this form next year!

Applications for the **2020 MILITARY ACADEMY NOMINATION CYLCLE** are

currently be accepted by Congressman Ted Lieu's office. All applications for nomination must be received by 5:00 pm on **October 18, 2019**. Interviews will be held on **November 2, 2019**. To request a Military Academy Nomination from their office, please submit a complete application, found at <https://lieu.house.gov/services/military-academy-nominations> that includes:

- **3 letters of recommendation (at least 2 academic)**
- **Official high school transcript**
- **Official SAT or ACT scores (SAT school code: 7199 / ACT school code: 7272)**
- **One-page essay explaining why you wish to attend a Service Academy**
- **Resume of extracurricular activities**
- **Current photo**
- **A completed application form**

Please do not hesitate to contact Ms. Daisy Paniagua-Uribe at (323) 651-1040 or [ServiceAcademyNOM.Lieu@mail.house.gov](mailto:ServiceAcademyNOM.Lieu@mail.house.gov) should you have any questions.

### **COLLEGE VISITS NEXT WEEK:**

#### **IMPORTANT INFORMATION REGARDING COLLEGE VISITS** in 2019-20:

Students are required to **REGISTER TO ATTEND** a college visit at least 48 hours prior to the visit. Students sign up under the "Colleges" tab on Naviance.

Students must obtain prior permission from their teacher to attend the visit. Please download the CCC College Visit Permission Slip which can be found on the PVHS website under College and Career Center.

### **OUTSIDE OPPORTUNITIES:**

The Congressional App Challenge is a public effort to encourage kids to learn how to code, through district-wide competitions. All middle and high school students that either attend or reside in CA-33 are eligible to participate. Students may register as individuals or as teams of up to four. To register, please go to [www.CongressionalAppChallenge.us](http://www.CongressionalAppChallenge.us). The deadline for students to submit their app online is Friday, **November 1, 2019**.

The 2020 Ignite LA Fellowships are currently open to Los Angeles County high school sophomores and juniors. This opportunity sends students on an all-expenses-paid Earthwatch expedition over the summer to conduct hands-on scientific research in the field at a variety of locations throughout the country. The fellowship looks for students with energy, creativity, and a passion to learn, and is not based on academic performance. Applications are due by **December 4**. For more detailed information and to apply please refer to their website: [earthwatch.org/ignite](http://earthwatch.org/ignite).

### **SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

Please find below a partial list of scholarships that are now posted on NAVIANCE. Many of the scholarships shown are for SENIORS ONLY. However, there are a several open to ALL STUDENTS, grades 9-12. To access more information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE.

## Scholarship Deadlines through **November 5, 2019**

**OCTOBER 31 - COCA COLA SCHOLARS** (\$20,000) – this is an achievement-based scholarship awarded to graduating high school seniors. Students are recognized for their capacity to lead and serve, as well as their commitment to making a significant impact on their schools and communities. 150 Coca-Cola Scholars are selected each year to receive this \$20,000 scholarship. Students who will be graduating in the 2019-2020 academic school year may apply at <https://webportalapp.com/sp/login/ccsf> through Wednesday, **October 31, 2019**.

**OCTOBER 31 - VETERANS OF FOREIGN WARS VOICE OF DEMOCRACY SPEECH CONTEST** (up to \$30,000) - this audio essay contest provides students in grades 9 - 12 the unique opportunity to express themselves in regards to a democratic and patriotic-themed 3-5 minute recorded essay. This year's theme is "What Makes America Great". Entry forms are available on line at [www.vfw.org](http://www.vfw.org).

**NOVEMBER 5 - ELKS CLUB MVS FOUNDATION** (up to \$50,000) – seniors only; local/district/state/national competition; applicants will be judged on scholarship, leadership, community service, and financial need. Large emphasis on grades/test scores. To apply, log onto <https://www.elks.org/scholars/scholarships/MVS.cfm>



### **AP 2020 Testing Registration Deadline November 3rd!**

The AP Registration deadline is quickly approaching. Please make sure that you read through the directions carefully on the school website and register both on [myap.collegeboard.org](http://myap.collegeboard.org) and on [Totalregistration.net](http://Totalregistration.net)

For more information see your AP teacher and [click here](#)

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### **GIRLS VOLLEYBALL DIG PINK GAME**

Tuesday, **10/1/19**, home game vs. Peninsula will be the team's annual **Breast Cancer fundraiser**. Proceeds from the snack bar, candy bar and raffle items will be donated to the **Breast Cancer Research Foundation**. Please come and support our girls and their fundraiser.

### **HOME GAMES**

**Tuesday 10/1/19**

**Girls' Volleyball vs. Peninsula:** V/315pm, JV/415pm, FS/515pm



**Boys' Water Polo vs. Redondo: V/3pm, JV/4pm. FS/5pm**

**Wednesday, 10/2/19**

**JV Girls' Golf vs. North @ 3pm (Terranea)**

**Varsity Girls' Golf vs. Redondo @ 3pm (PVCC)**

**Thursday 10/3/19**

**FR Football vs. Mira Costa @ 3pm**

**JV Girls' Tennis vs. Palisades @ 3pm**

**Friday 10/4/19**

**Varsity Football vs. Mira Costa @ 3pm Homecoming Game**

**Boys Water Polo, S&R Sport Showcase @ 11am**

**X-Country, PV Invitational @ 12pm**

**Saturday, 10/5/19**

**Boys' Water Polo, S&R Sport Showcase @ 10am**

**SOFTBALL**

**Parent meeting** will be held on Tuesday, **October 15th** in the Library. Parents please come for information about the program and season.

**BOYS' BASKETBALL TRYOUTS**

A final tryout will be held on **Saturday, 11/2/19** from 8-10am in the Gym.

Students must have a current physical on file in the Health Office to try out



**BOYS SOCCER PARENT MEETING**

Please attend the Boys' Soccer Parent meeting tonight, Tuesday, October 1st at 6pm in the MPR.

**GIRLS' SOCCER PARENT MEETING**

Please attend a meeting for Girls' Soccer Parents on Tuesday, October 1st at 7pm in Room 319 (across from the MPR)



**PVHS Spirit Wear & Merchandise Update**

If you need to purchase:

**Agendas are \$15**

**Lanyards are \$5**

**STUDENT RETAKE DAY:**

Life Touch will be in Room 319 on Wednesday, **October 2nd** from 9am -1pm to take photos of any student who missed out during registration.



2019-2020

# PV BOOSTER CLUB THANK YOU - KICK OFF PARTY

OCTOBER 4<sup>TH</sup>, 2019 5:30 to 8:30

THE SHANNON HOME  
1824 PASEO DEL MAR, PALOS VERDES ESTATES

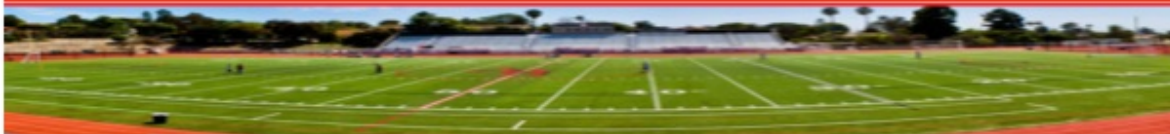
NO-HOST BAR AND TACO GUY  
THE EVENT WILL BE HELD OUTDOORS ON GRASS, VERY CASUAL  
ATTIRE.

**EVENT IS FREE TO ALL 2019- 2020 BOOSTER CLUB MEMBERS\***

PV BOOSTER WANTS TO THANK ALL THE PARENTS WHO  
SUPPORT ACADEMICS, ARTS AND ATHLETICS

\*ALUMNI ADMISSION IS \$50 PER FAMILY. PVHS STUDENT ALUMNI ADMISSION IS \$10 PER  
ALUMNI

IMMEDIATELY FOLLOWING THE HOMECOMING FOOTBALL GAME  
FEATURING: PALOS VERDES MARCHING BAND, DRUMLINE, SONG &  
CHEER SQUAD!!!!



SAVE THE DATE "CATCH THE WAVE"  
MARCH 14<sup>TH</sup>, 2020

*Denim and Diamonds*

IF YOU WOULD TO BE AN EARLY "CATCH THE WAVE" SPONSOR PLEASE CONTACT  
AMBER MCAULEY [THE5MCAULEYS@COX.NET](mailto:THE5MCAULEYS@COX.NET) OR LISA BALCOM - [LISABALCOM@YAHOO.COM](mailto:LISABALCOM@YAHOO.COM)  
ALL PROCEEDS GO BACK TO THE STUDENTS





# got yearbook?

Order the 2020  
Triton Yearbook  
NOW & SAVE!

Go to the  
Student Store  
with a check  
for \$155 to  
PVHS Yearbook.

Prices go UP  
Dec. 20!  
Don't wait!  
Limited supply.

National Winner!  
NSPA  
All-American  
CSPA  
Gold Medalist  
ASPA  
Best HS Yearbook  
Best Editorials  
Best Profiles



# TRADEWINDS

Literary Magazine Submissions 2019



**What:** Submissions for  
Tradewinds Literary  
Magazine 2019-2020

**Theme - Loud LOUDER**

**When:**

Due date: October 18, 2019

**Where:** Submit all entries to  
Room 415,  
pvhstradewinds@gmail.com  
or Ms. Pavelka's box in  
PVHS Administration

Pick up applications from English,  
Art & Photo teachers or  
pvhs.pvpusd.net



# CAPITOL COMES TO CAMPUS

AN OPPORTUNITY TO MEET YOUR LOCAL REPRESENTATIVES

As part of PVP Council of PTA's on-going civic education program, representatives from our local government will meet with PVPUSD high school students & parents to discuss the role of government, issues impacting our students and community, and the importance of civic participation.

**\*PVHS PTSA will sponsor the first 25 PVHS students who register but a \$40 deposit check is required to reserve a spot. A sponsored student must be a PTSA member. The check will be returned upon check-in at the event. If a student does not attend the event, the check will be cashed.**

Please submit the reservation form (see below) and a \$40 check (payable to "PVHS PTSA") in the PTSA 7th VP folder in the Main Office by **Friday, October 4th.**

All students interested in applying to Capitol Convoy in the spring are encouraged to attend.

Questions? Please email  
pvhsptsa7thvp@gmail.com.

## CAPITOL COMES TO CAMPUS RESERVATION FORM

NAME:

GRADE:

EMAIL:

\$40 CHECK #:

CELL:

PVHS PTSA MEMBER: YES\_\_\_\_ NO\_\_\_\_

PVHS PTSA MEMBERSHIP ( \$15) IS REQUIRED FOR STUDENTS TO RECEIVE SPONSORSHIP. DEPOSIT CKS WILL BE RETURNED AT CHECK IN.



**THURSDAY, OCTOBER 17TH**

- 5:00PM: CHECK-IN
- 5:30PM-8:00PM: DINNER & PROGRAM

**LOS VERDES GOLF CLUB**

7000 LOS VERDES DR., RANCHO PALOS VERDES

**TICKETS: \$40 GENERAL; FREE TO FIRST 25 PVHS STUDENTS \***

- PLEASE SEE REQUIREMENTS

**BUSINESS ATTIRE REQUIRED**

SPONSORED BY PALOS VERDES PENINSULA  
COUNCIL OF PTAS





# LOOK WITHIN



2019 – 2020  
Call for Entries!

Deadline for Entries: October 11, 2019

For Details: [pvhsreflectionsprogram@gmail.com](mailto:pvhsreflectionsprogram@gmail.com)

Visit [PTA.org/Reflections](https://www.pta.org/Reflections) to learn more and get involved.

“Look Within” is the theme for the **2019-2020 Reflections Art Program**, which has been bringing the arts to life for more than 10 million students since 1969. PVHS students are invited to participate and submit original artwork in one of six areas:

- Dance Choreography
- Literature
- Photography
- Film Production
- Music Composition

- Visual Arts.

Entry form and rules are available [here](#). Enter today and show us your Sea King talent! Deadline for submission is **October 11**. Entries are collected in the PVHS Library.

Palos Verdes High School | [Website](#)

